**Matsushima Kyokushin Australia – Grading Application**

(38 Roxby St, Manifold Heights 3218 Tel. 03 5229 5229)

**Current grade 4th Kyu, 3rd Kyu, 2nd Kyu**

**Application to attempt grading**

Date / /

Surname:

Firstname/s: Gender: Male / Female

Street: Suburb: Postcode:

I.K.O. Membership Number: D.O.B. / / Age: Years

**Please write this legibly.**

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ @ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date you commenced Training: / / Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your current grade: Kyu Date of last Grading: / /

Belt Size: Your instructor: Your Dojo:

In the 12 months preceding the date of this application did you attend the:

Branch Camp Yes / No

National Camp Yes / No

National Championships Yes / No

Victorian Championships Yes / No

Day Seminars Yes / No

One Matches Yes / No

Memorial Training Session Yes / No

Advanced Training Yes / No

How many times per week do you train?

Have you ever been overseas to train or attend an event?

What has been your contribution to the Branch since your last grading?

During the time you have been training have you traveled to support other Branch

members, eg. Traralgon, Melbourne, Hobart, Colac, Warrnambool, Portland, etc?

Do you have any existing medical condition/s that the MKA. Inc. needs to be aware of?

Are you vaccinated against Covid? Proof will be required before the grading.

Have you read the grading syllabus and do you believe you can fulfill the requirements

specified?

What do you think you have to contribute to the Branch in the future?

Are you active in fundraising efforts for the Branch?

List your tournament history as a competitor, official, coach, spectator or helper

Are there any other special factors that you would like to put forward to support

this application?

I hereby make application to be tested for a grading in Kyokushin Karate by Branch Chief

G.N.Viccars and the Matsushima Kyokushin Australia Inc. AND in consideration

of my being accepted into the promotion test I hereby waive any claims, rights of cause

or action which I might have arising out of any damage, loss or injury of any description

which I might suffer or sustain in the course of, or as a consequence of, my entry into the

said test. This waiver, release and discharge shall operate separately in favor of all

persons, examiners, other participants and all bodies AND is freely given on behalf of

myself, my heirs, executors and administrators.

This application should now be handed (or emailed) to your instructor who should

forward it to Shihancho Gary Viccars, together with the $80 grading fee.

NB. Completion of this form and submission to Shihancho does NOT AUTOMATICALLY guarantee the success of this application.

Should your application be rejected you will be notified of the reason/s for such rejection.

If you do receive approval please remember that it is always dependent upon the support

and recommendation of your instructor.

Signature of Applicant:

If you are completing this form electronically please indicate "yes" below

and by doing so you agree to the waiver contained in this application and you also

agree that all statements made by you in this application and true and correct.

Do you agree? Yes / No

Grading will be held at:

Northern Bay College

Tallis St, Norlane

Saturday March 26 at 10am

Cost is $80

Replacement Blue Book $10